

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMIYAT**

**2058/02**

Paper 2

For Examination from 2009

**SPECIMEN PAPER**

**1¼ hours**

Additional Materials:

**READ THESE INSTRUCTIONS FIRST**

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer question 1, question 2 and **two** other questions.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **3** printed pages and **1** blank page.



Candidates must answer **Question 1**, **Question 2** and **two** other Questions.

**1** Choose any **two** of the following Hadiths, and:

(a) describe their teachings about what Muslims believe [4]

(b) explain how Muslims can put these teachings into action. [4]

(i) 'الدِّينُ النَّصِيحَةُ.' قُلْنَا: لِمَنْ؟ قَالَ: 'لِلَّهِ وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلِأئِمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ.'

(i) 'Religion is sincerity.' We said: 'To whom?' The Prophet said: 'To Allah, his Book, his Messenger, the leaders of the Muslims and to their common people.'

(ii) لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ.

(ii) None of you believes until he desires for his brother what he desires for himself.

(iii) مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيَقُلْ خَيْرًا أَوْ لِيصْمُتْ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ جَارَهُ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ ضَيْفَهُ.

(iii) Let him who believes in Allah and the Last Day either speak good or keep silent, and let him who believes in Allah and the Last Day be generous to his neighbour, and let him who believes in Allah and the Last Day be generous to his guest.

(iv) أَنْ رَجُلًا سَأَلَ رَسُولَ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) فَقَالَ: أَرَأَيْتَ إِذَا صَلَّيْتُ الْمَكْتُوبَاتِ، وَصُمْتُ رَمَضَانَ، وَأَحَلَلْتُ الْحَلَالَ، وَحَرَّمْتُ الْحَرَامَ، وَكَمْ أَرَدْتُ عَلَى ذَلِكَ شَيْئًا، أَدْخُلُ الْجَنَّةَ؟ قَالَ: نَعَمْ.

(iv) A man asked the Messenger of Allah (may Allah bless him and give him peace): Do you think that if I perform the obligatory prayers, fast in Ramadan, treat as lawful that which is lawful and treat as forbidden that which is forbidden, and do nothing further, I shall enter paradise? He said: Yes.

**2** (a) Outline the main teachings of the Hadiths you have studied about the responsibilities of individual Muslims. [10]

(b) Explain the importance of the *isnad* and the *matn* in deciding that a Hadith is authentic. [4]

**3** (a) Write an account of the major challenges that faced Abu Bakr during his caliphate. [10]

(b) Explain why he was known as the Honest One (al-Siddiq), and the Saviour of Islam. [4]

- 4 (a)** Give an account of the Muslim belief in angels and God's predestination and decree. [10]
- (b)** Explain the importance to the community of Muslims of congregational prayers on Fridays and pilgrimage. [4]
- 5 (a)** Give brief descriptions of the ways in which fasting and almsgiving are carried out. [10]
- (b)** Show how observance of these two pillars keeps the community together. [4]

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