



General Certificate of Secondary Education  
June 2011

**Religious Studies** **405011**  
**(Specification A)**  
**Religious Studies**  
**(Specification A) (Short Course)**

**Unit 11 Judaism: Ethics**

**Insert**

**Instructions**

- Do **not** write on the insert. Any work on the insert will **not** be marked.
- Do **not** place the insert into the answer booklet at the end of the examination.

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**Part B**

Do **not** write on this insert. Any work on the insert will **not** be marked.

Do **not** place the insert into the answer booklet at the end of the examination.

Answer **either** Question **B5** or Question **B6** on pages 10 to 16 of the answer booklet.

There are 24 marks for each question.

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**EITHER****B5**      **Life and Death**

**B5 (a)**      Explain Jewish attitudes to contraception. *(6 marks)*

**B5 (b)**      ‘Jews should never agree with abortion.’

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. Refer to Judaism in your answer. *(6 marks)*

**B5 (c)**      Explain Jewish attitudes to euthanasia. *(6 marks)*

**B5 (d)**      ‘Jews fear death because it is unclear what will happen after they die.’

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. Refer to Jewish teachings in your answer. *(6 marks)*

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Do **not** answer Question B6 if you have answered Question B5.

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**OR**

**B6        Crime and Punishment**

**B6 (a)**     The death penalty (capital punishment) is one type of punishment. Explain **two other** types of punishment. **(6 marks)**

**B6 (b)**     ‘Reform is the most important aim of punishment.’

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. Refer to Judaism in your answer. **(6 marks)**

**B6 (c)**     Explain what the Torah teaches about punishment. **(6 marks)**

**B6 (d)**     ‘Jews should not support the death penalty (capital punishment).’

Do you agree? Give reasons for your answer, showing that you have thought about more than one point of view. Refer to Judaism in your answer. **(6 marks)**

**END OF QUESTIONS**

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**There are no questions printed on this page**