

# **Classical Civilisation**

CIV<sub>3</sub>B

Unit 3B The Persian Wars

Tuesday 29 May 2012 9.00 am to 10.30 am

For this paper you must have:

an AQA 12-page answer book.

## Time allowed

• 1 hour 30 minutes

### Instructions

- Use black ink or black ball-point pen. Do not use pencil or gel pen.
- Write the information required on the front of your answer book.
  - The **Paper Reference** is CIV3B.
- Answer questions from **two** options.
  - Choose **one** option from Section 1 and **one** option from Section 2.
  - Answer **all** questions from the options you have chosen.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked. Do **not** tear out any part of the book. All work must be handed in.
- If you use more than one book, check that you have written the information required on each book.

# Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 75.
- You will be marked on your ability to:
  - use good English
  - organise information clearly
  - use specialist vocabulary where appropriate.

M/Jun12/CIV3B CIV3B

# Section 1

Choose either Option A or Option B.

Answer **all** questions from the option you have chosen.

# **EITHER**

# **Option A**

Read the passage below and answer Questions 01 to 04 which follow.

The proposal was welcome to Xerxes in his dejection; he was highly delighted, and told Mardonius that he would consider the two alternatives and let him know which he preferred to adopt. Accordingly he summoned a conference, and during the debate it occurred to him that it would be just as well to send for Artemisia to take part in the discussion, as she on a previous occasion had been the only one to give him sound advice.

Herodotus, The Histories, 8. 101

5

0 1	What were Mardonius' 'two alternatives' (line 2)?	(2 marks)
0 2	Briefly outline the circumstances in which he proposed these alternatives.	(3 marks)
0 3	How important is Artemisia to Herodotus' narrative of the Persian invasion?	(10 marks)
0 4	What impression have you formed of the character of Mardonius <b>and</b> the level of influence he has on Xerxes? Support your answer by reference to the books of Herodotus that you have read. (20 mark	

# OR

# Option B

Read the passage below and answer Questions 05 to 09 which follow.

ATOSSA	But tell me: where, by men's report, is Athens built?	
CHORUS	Far westward, where the sun-god sinks his fainting fires.	
ATOSSA	But why should my son yearn to make this town his prey?	
CHORUS	Athens once conquered, he is master of all Hellas.	
ATOSSA	Have they such rich supply of fighting men?	
CHORUS	They have;	5
	Soldiers who once struck Persian arms a fearful blow.	
ATOSSA	Besides their men, have they good store of wealth at home?	
CHORUS	They have a spring of silver treasured in their soil.	
ATOSSA	And are they skilled in archery?	
CHORUS	No, not at all:	
	They carry stout shields, and fight hand-to-hand with spears.	10
ATOSSA	Who shepherds them? What master do their ranks obey?	
CHORUS	Master? They are not called servants to any man.	
ATOSSA	And can they, masterless, resist invasion?	
CHORUS	Yes!	
	Darius' vast and noble army they destroyed.	

Aeschylus, *The Persians*, lines 231-244

0 5	At what point in the play does this dialogue take place?	(2 marks)
0 6	Explain the reference to the 'spring of silver' (line 8).	(1 mark)
0 7	What is the significance of Aeschylus' references to 'archery' (line 9), and the method described in line 10?	fighting (2 marks)
0 8	In your view, what is the dramatic purpose of this scene at this point in the pla Support your answer by reference to the whole play.	y? (10 marks)
0 9	How effectively does Aeschylus demonstrate the differences between the two <i>The Persians</i> ? Support your answer by reference to the whole play.	sides in (20 marks)

### Section 2

Choose either Option C or Option D and answer the question below.

# Option C How important a role does consultation, human and divine, play in Herodotus' and Aeschylus' accounts of the Persian Wars? Support your view by reference to both texts. (40 marks) OR Option D

How far do you think that this is the central message in both Herodotus and Aeschylus' *The Persians*? Support your view by reference to both texts. (40 marks)

# **END OF QUESTIONS**

### ACKNOWLEDGEMENT OF COPYRIGHT-HOLDERS AND PUBLISHERS

Extract from *The Histories* by Herodotus, translated by Aubrey De Sélincourt, revised with introductory matter and notes by John Marincola (Penguin Classics 1954, Second revised edition 1996). Translation copyright 1954 by Aubrey de Sélincourt. This revised edition copyright © John Marincola, 1996. Reproduced by permission of Penguin Books Ltd.

Extract from *The Persians* from *Prometheus Bound and Other Plays* by Aeschylus, translated with an introduction by Phillip Vellacott (Penguin Classics, 1961). Copyright © Phillip Vellacott, 1961. Reproduced by permission of Penguin Books Ltd.

Copyright © 2012 AQA and its licensors. All rights reserved

1

'Pride goes before a fall.'